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Targum Sheni on Esther
Second translation of Esther

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Second Targum on Esther

Chapter 1

Verse 1

Five times it is written in the book of the living God in the days of Valin Inon: And it was in the days of Amraphel. And from the time of Amraphel that the kings were established, and there was no usury and destruction in Belma until the time of Amraphel. And it was in the days of the judges who judged. And all the time it was in their days and from the time of the famine in the land, as it is written, and there was a famine in the land. And it was in the days of Ahaz. And from the time of my days and from the time of the famine in the land, as it is written, Rezin king of Aram came up, and what is written in the days of the king of Judah came up. From where do you learn all that it is written, and it was in my days. It is the living God. And it was in the days of Jehoiakim. And it was in my days as it is written. I saw the land, and behold, it was desolate and desolate.

And it shall come to pass in my days, that I will bring a plague upon the house of Israel, which I have brought from the beginning, and The throne of the kingdom of Babylon was given to Moab from Ara, and the people of Ansha did not know from whom they would be crowned king. And so Nebuchadnezzar died, king of Babylon, and the people of Ansha stood in their places, and there were no men of Yavin, and they said to him, "Nebuchadnezzar, my shame is not in my sight with the people of Ansha, and how can we make you king over us? So I will turn away, Nebuchadnezzar, and I will be over us, and he will kill us." And so he heard the word of the judgment, and the people of her country said to him. And he said to him, "Nebuchadnezzar is dead, and he is troubled by the people. And until he comes to him, he will come from the number. And he will say, "Nebuchadnezzar, my shame is upon me, and I will be troubled by the people." And he will say, "I will feel that I am the king of Arua, and the king of Melchia, all of them, have heard the word of God, and this is the interpretation of this man who excites the earth and stirs up kingdoms." What is the work of the evil one who has rejected you in that day, when my heart is filled with the treasures of the king and the treasure of the city of Debar, and the treasure of Dinah, and the treasure of Rama, in the burial of Danbuh, and the treasure of the city of Debar Then Daniel said to Her country. Dead him, "Woe to you, O king of Babylon! All my days, Nebuchadnezzar, I will not let any of my prisoners out of their houses forever. This is how the book of Revelation interprets it. I will not open my house, because I have been accused of being a traitor to the Jews. I will be strong and will remove the burden of Nebuchadnezzar, I will destroy the city of Israel, and plunder the city of Jerusalem, and I will make the city of Moab a terror, and I will take the city of Amma and the city of Amon, Jehoiachin, king of Judah, and the captive of Israel, and I will be carried to Babylon, and I will be kept in the house of the captives for thirty-seven years from the beginning. There was no place where the Lord of hosts had been exalted in the heavens. And Nebuchadnezzar became strong in his heart and said, "I am the king and ruler, but I am." This is how the book of Revelation interprets it. I will go up on high, and I will ascend to the heights of the earth to the highest place. At that time, Oyl, the son of Reuth, the father of Dibshmia, and the son of Asiri, and Aphek, the son of Jehoiachin, the son of Josiah, king of Sheba, took Deuba, Judah, and carried her people captive, all to Assyria. What did Oyl, the son of Reuth, do at that time, on my heart, the treasure of the king, and Aphek?

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He appointed all the kings of Persia, and He is Ahasuerus, the son of David, who gave us the children of Israel a shield without money, and as the letter of the prophet says, "You were sold for nothing." He is Ahasuerus, the son of David, who said, "I will give you my cedars."

I will make the mouth of the house of Israel like the rim of a pot. He is Ahasuerus, my God, I will be established over the house of Israel. What is written in the book of Orita? In the morning you will say, "Who will give me evening?" He is Ahasuerus. Five written in the name of the righteous are the ones who are called righteous, and five written in the name of the righteous are the ones who are called righteous, Abram is Abraham, Aaron is Moses, and Aaron is Moses and David is the youngest, he is Amaya Elin, five righteous. And the five of the righteous are Nimrod, written in the name of the mighty hunter, he is Esau the father of Edom, he is Dathan, and Abiram is the king, Ahaz is Ahasuerus. And on Damer and on David, he died. Baram reigned from India to Cush, from India to the Arabah to Cush, over one hundred and seventeen Midianites. He is Ahasuerus, the son of Ahithi, from Tul Rachma, from Tul Attu. He is Ahasuerus, the son of Ahithi, from Tul Attu. He is Ahasuerus, the king from India to Cush, and not only India but also Hadad, and he was ruler over India and Cush, and he was ruler over one hundred and twenty-seven countries, and Ephraim, and he was ruler over them. He overthrew the Meshech of And Kush Krivban Solomon the king, and he was ruler over all the land from Pesach to Gaza, and he was ruler over all the land from Pesach to Gaza, and he was ruler over all the land from Pesach to Gaza, and he was ruler over all the land from Pesach to Gaza, and he was ruler over all the land from Pesach to Gaza, and he was ruler over all the land.

Four kings reigned from the end of Alma to Sophia, three from Umayyad, and three from Israel, Solomon, and Ahab from Israel. In Ahab it is written, if there is a nation and a kingdom. And Nebuchadnezzar and Ahasuerus. But Ahasuerus shortened his reign, and was not ruler over but one hundred and twenty-seven of our countries. But the Holy One, blessed be He, said, He will make a covenant with Esther, which is from the daughter of Bana Dasa, a delay of one hundred and twenty-seven years, and she shall reign over one hundred and twenty-seven of our countries in those days, when King Ahasuerus sat on the throne of his kingdom which was in Shushan the capital. This is what is written from the time of the kings and the kings of the land of Judah. Bukharin Inon, they were shekels of silver, and he read, and he did the same to Meshech, that the killing of Cain and Abel, my brother, I did not beget Alma from Had, not from Cain or from Abel, but from Seth, and I loved silver for six, as it is written, for God has set. And he was a son of Taliah and Seth, and he gave it to Enosh, and Enosh to Kenan, until the time of Noah, and Noah gave it to Elam, and there he had five sons, and he did not give silver for the first or for the last, except for Arpachshad, as it is written, the sons of Shem are Elam, Asshur, and Arpachshad. And to Arpachshad I loved silver from the mouth of the Lord, a future generation from Abraham. And Abraham gave it to Isaac, and Isaac to Jacob, and Jacob to Judah, and Judah to Perez, and Perez to Hezron, until the time of Zedekiah. And so Zedekiah was exiled by Nebuchadnezzar from his own people. The Holy One of Israel considered this in his heart and said, "All of them will die. The kingdom will be destroyed by the hand of my sons. Amon will be a wicked man, a righteous man, a tyrant, and a tyrant. And he will take away the kingdom from among my sons. My heart will lift up to him, O son of man, who is the son of Israel, who is the son of Israel, who is the son of Israel, who is the son of Israel, who is the son of Israel. He will call the kingdom to Arpachshad, the son of Israel. He will take away the kingdom As the children of Israel said, "We will pour out a flood, Haman, and the people of Judah, and there will be no way in Shushan the palace, and I will remove them by force to fulfill what is written, and you will fear them day and night, and you will not believe in your life. And His holiness in you is a reminder of the right of Abraham, which was written, and I remembered My covenant with Abraham and Tob, which was written, and even this, when they were still in the knowledge of Him."

He is the one who punishes the house of Israel and he is the one who is punished in the four exiles and the one who is written in all his tribulations. He is Ahasuerus, who said to the builders of the house of Moksha, and the Lord did not suffice in its hands, and he did not build it. He is Ahasuerus, who was the one who was in the house of the great God, and he was in the house of the great God, and he was in the house until the thirteenth year of Darius the king. And David was cut short in his days, and he did not reign over all the people, from India in the west, and as far as Cush in the east, over a hundred and twenty-seven kingdoms.

Verse 2

On the day of the Annunciation, King Ahasuerus sat on his throne, the most precious of his kingdom, and the throne was prepared for him in Shushan the palace. It was a throne, not a throne of glory, nor a throne of pride, but a throne of King Solomon, who was given to Hiram, king of Tyre, by great wisdom. Solomon, king of Judah, was given to you, the Holy One of Israel.

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He is from the end of Alma to Sophia, he chose her until she was born from the womb of her mother, she gave her secret secrets and her brothers, she gave her secrets, deep knowledge and wisdom, the Lord gave her and her children from the beginning. He looked at the people of the law, as if he were a prophet before her, and until they did not know the truth before her, from the beginning, when he called from the beginning, God knew between right and wrong. Here is your companion, O God, and as you see the kingdom, you have given her great power. Hina and Hasda, she wore as many clothes as David did, every day she served thirteen years, the day before Ziya and she received the kingdom. Her friends were called to her by the name of God, merciful to the king, Melchiah, the Lord of hosts, and so a letter was written in the interpretation, and it was sent by the hand of Nathan the prophet, and his name was called Friends. Solomon was called by the name of Demir, because he was a great man in his day, and he was a great man in his days, and Judah and Israel dwelt safely. His son was called by the name of Demir, because he built the house of Moab, the house of hosts, as it is written, "My son, I have built the house of Zebul for you." Ithiel was called by the name of Demir, because God is in his favor, as it is written, and he is wiser than any man. He was called by the name of Demir, because he is great and ruler over all the sons of Midian and the West, as it is written, and Solomon sat on the throne of David his father. All the kings of the earth were afraid of her, as Umayyad and his sons were afraid of her. Judges and judges were ashamed, and spirits were delivered into her hands. All the creatures of the sea and the birds of the sky were given to her. As in the wilderness and the living created Salkin, and I gave my heart to the tabernacle of the great man for the service of Solomon. She sought and attacked and envied the treasures of the sky and the sea, and the sea of the sea. She explained the secrets and the secrets of the sea, They are the first to be called the wise, and they are the first to be called the wise. Their mouths are like a seed, and they are the first to be called the wise. They are the first to be called the wise

He believed all the gods. He was the son of every kingdom and every king. He was the one who ruled over all the kingdoms and he was the one who

He is Solomon, the great king of David, a great throne of the kingdom, of gold from Ophir, set with onyx stones, and set with onyx stones, and set with emeralds, and with onyx stones, and with migdalin, and with all manner of stones. No king shall serve his power, and no king shall be able to set his throne upon his blood. And he shall serve his throne, which is set on high, and ten lions of gold, and shall receive And he made a great throne of six steps for the throne. And so on the first step, the fourth Torah of the Lord, and the fourth Aria of the Lord. And on the third step, the fourth Diva of the Lord, and the fourth Tala of the Lord. And on the third step, the fourth Nimra of the Lord, and the fourth Inka of the Lord. And on the fourth step, the fourth Nesra of the Lord, and the fourth Tvasa of the Lord. And on the fifth step, the fourth Shunar of the Lord, and the fourth Tarangula of the Lord. And on the fourth step, the fourth Bar Netza of the Lord, and the fourth Cipher of the Lord. And on the fourth step, the fourth Bar Netza of the Lord. And on the fourth step, the fourth Bar Netza of the Lord. And on the And Danny fourth step, the fourth Bar Netza of the Lord. And also according to the law, all the elders and the sons of Israel will be given to the people of Israel and on the heads of the permanent thrones of the holy city of Dahab, with its pillars, its arches, its arches, its spires, its hands, and its branches. And they will raise a pillar of Demanerta, which is in the land of Demanerta, depicting the seven ancestors of Alma and Elin, from whom Adam was born, Noah, and there was Rabbah, and Abraham, Isaac, Jacob, and Job, among them. And they will receive a pillar of Demanerta, the later descendants of Demanerta, depicting the seven followers of Alma and Elin, from whom Levi, the priests, Amram, Moshe, Aharon, Eldad, Medad, and Haggai the prophet, among them. And on the head of the permanent throne, they will be seated in Zika, the fullness of Mishnah, the fullness of the image of the Lord, the Lord of the house of David, the Lord of the house of David. And the children of

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Rava and one for the deputy priest. And on the head of the chair, they set the first of the four pillars of the throne, which was the seat of the Sanhedrin, and the first of the three pillars of the throne, which was the seat of the king Solomon. And the third of the three pillars of the throne, which was the seat of the king Solomon, that he might not be shaken. And on the head of the chair, they set the first of the fourteen pillars of the throne, which was the seat of the king Solomon. And in the same way, in the house of King Solomon, for every place, there were two pillars of the throne, called the seat of the throne. And they placed the first pillar on the first step of the throne. They stretched out their hands on the first step, and from the first to the third, from the third to the fourth, and from the fourth to the fifth, and from the fifth to the sixth, and from the sixth, they cut off the branches of their hands, and they covered them with their hands, and they placed their hands on the head of the chair. And give a single word in the name of the Lord. And so did Melchiah, the son of Shemiah, hear the words of King Solomon, Ahithophel, and Eton, and all the peoples of the land, and they fell down and fell down before me, and said, I will not serve any king, I will not serve you, the throne of judgment, and all nations and peoples shall not be able to stand before your throne. And so did Melchiah, who lived, see that the throne of the king was dear to him who despised the words of the wise men of all the land. And so did Melchiah, who was alive, and was seated on the throne of the kingdom, and the glory of Gishra the great, and the good of Caesar And Jonah the son of David was a stranger from the pillar, and he opened the ark, and the father of the prophet said to him, "King Solomon, to fulfill what Moses said, and it was with him, and it was from the law, and it was."

I live every day in a different way, I live every day in her kingdom, and in her children among Israel, and I was a high priest in the presence of King Solomon, and all his descendants were from the right hand of the king and from the left, and judges of the law of the land. And the same was the case with the priests of the king before Solomon, who were musicians, and the singers of the groves, and the lion And there were lions in the palace of King Solomon, to lie down on his throne, which was not the case with all the kings of the kingdom. And how did Cyrus, and the other enemies of Israel, prevail and remove him, and Nebuchadnezzar the king of Babylon, the last king of Israel, and the king of Jerusalem, and the house of Moab, and the house of Israel And after Nebuchadnezzar king of Babylon came Alexander the Great and Sheba the daughter of Cyrus king of Solomon and led her away to Egypt. Isaac king of Egypt the daughter of Cyrus the Great was praised more than all the thrones of the kings

And he took the throne of King Solomon and put it in the ship, and Ishmael, as a wife of Cyrus, in the house of the Lord, and I will destroy all the craftsmen and all the merchants of the land, and they will not be able to destroy it until the day of judgment. And the same was done to the destruction of her kingdom, and Cyrus arose, and destroyed her in the land of Egypt, and in the right that he should deal with the house of Makkah, and he was exalted. He was the throne of King Solomon, and he was not a king in the third year of his reign, and the house of Israel wept and wondered, and said, "Woe to them that you have overcome us with hatred, because of the hatred of King Solomon, and because of the exile of Aglaia, and because of the servant of a son." They were imprisoned in Shushilta and imprisoned in exile, the leaders of the world were killed in battle and the leaders were led by the sword, bringing them to the land of the living. And so the kings of the house of David arose, and they reigned over all the nations, and from the house of David arose Solomon, his son, whose name is called the Holy One, blessed be He over the living creatures of creation, and over the birds of the sky, and over all the earth, and over the gods, and over the spirits, and over the night, and He knew the words of all of them, and they did not know their words. So it was written and He spoke to the trees. And so the king of the house of Solomon in Hamra sent and invited all the kings of the Medes and the West, and they were gathered together for the feast of Israel, and the angels were gathered together in the house of her kingdom. And so the king of the house of Solomon in Hamra said to his servants, "Let the harps and cymbals and tambourines and harps sing about the glory of David, Woe to you." And the fourth day of the month of Solomon, in the house of the king of the sea, he said to the gods of the beasts, and the birds of the heavens, and the birds of the sea

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All of you, Omer, what is a country whose government does not listen to the rebellion of a king? Please,

And the front of the country of Hada is from Dinha, Karka, a deity, whose name is. Ofra, Yakir, from Dahab, and Kaspa, Kasbil, Shukin, and Ilan, from the beginning of Teman, we will set up, and from the garden of Dedan, we will drink from it. At Teman, the inhabitants of Segay, the people of Seya, the people of Reshihon, from the garden of Dedan, to a place near Lithihon, they know that the experts in Bakhsha will not be able to do it, but in Bakhsha, Hamit, Hada, who ruled in Colhon, and whose name is Queen of Sheba. When they were in Sheba, they were in Sheba, and

And the prophet spake the preface of the king, and the king read the book of the king, and wrote a letter and a catron, and a letter in the body of the king, and arose, and removed my name from Rome, and a crown of thorns, and became everlasting, and blossomed among the people of Upa, and blossomed in the land of Taria and Azlon, to become a dictator for the country of Sheba. And there was a time when the queen of Sheba was offered to the mosque for a day, and Ahchicho Upa, the wife of Shamsha, and Rama, her hand on her garment, and the sweat of her face was darkened. And there was a tamaha and a matamaha, and there was a tamaha and a matamaha, and there was a rooster that landed, and she created a lotha and a chest, and there was a letter of Katira in her body. She sang and sang, and what was written in the body of Solomon, peace to you, peace to your lords? If you know that I am the Holy One, I will bless you, over the living creatures that I have created, and over the birds of the air, their spirits, and over the night sky, and over all And on the law and on the kings of the east and west, and over the south and west, and over the clouds, and over all the earth. If you will beautify them and give them and ask for my precious peace, I will make you work for me from all the grain of my first harvest. And if you will not beautify them and give them and ask for my peace, I will send upon you kings and armies and chariots. You will give to King Solomon the living creatures that I have created, they are kings and the birds of the air, they are chariots, soldiers and chariots, they are spirits and armies and the night sky, they are chariots. He will prepare himself on the throne, in the throne, in the throne, the living creatures that I have created, they will be slaughtered, he will prepare himself in the field, the birds of the air will eat, you will eat in the throne, it is right. And similarly, you heard the queen of Sheba, the proverbs of Igerta, the queen of Sheba, who spread her hand on her garment and in the sweat of her face she will be eaten. You sent and called to Sabia and Rabbaniah and said to her, "You do not know what King Solomon sent me." I understood and said to her, "We know King Solomon, but we do not consider the house of his kingdom." And she did not wash herself and did not listen to them. And you sent and called to all the seafarers and loaded her with gold and silver and bronze and sent her seven thousand tons and Talita and Kolhon the sons of Shea, one hundred and one Kolhon the sons of Kuma, one hundred and one Kolhon the sons of Katsita, one hundred and one Kolhon the sons of Keziz, and Kolhon the sons of Orgona, and wrote a letter and sent it to King Solomon in their hands from the king's hand to the people of Israel. You walked seven years in your shadow and in your glory, and I saw you before me at the end of three years, and at the end of three years you gave yourself the queen of Sheba to the king of Solomon. And it was said to King Solomon, "The queen of Sheba, the daughter of Benaiah the son of Jehoiada, gave me blood for Shephatura, and my blood for the star Noga, which is in the sky, and my blood for Shushan, which is in the sky, and my blood for the stars

Solomon. And when King Solomon heard that she had died, King Solomon arose and went away, and went to the house of the wife of the king

At his feet. King Solomon said, "The trumpet is a trumpet, a trumpet of fire, and the trumpet is

The queen of Sheba came and said to her, "O Mary, the queen, I will give you three days to rest, and you will not be able to give me anything." I know that you are wise and are not like the other sons of Insha. She came and said to her,

"What are the grains of wheat and barley, and what is the grain of barley?"
And he said to her, "Guvta, do not be afraid."

Matiba said to her, "What is dust from the earth? It comes out, and its food is dust from the earth, poured out like water, and looks at the house." Matiba said to her, "Naphta

Matiba said to her, "What is the Arkalin? The whole assembly has disappeared, and the great assembly has wailed, and the great assembly has wailed like a river. Praise to the free, a reproach to the meek, praise to the dead, a reproach to the living, a reproach to the birds, a cry of lamentation."
And he said to her, "Please."

And she said to him, "I did not believe the words. Blessed are your men and blessed are these your servants."

And the king of Sheba, her wise men, and her beloved, King Solomon, blessed the queen of Sheba, and said, Blessed be the Lord thy God, that I may know thee, that I may see thee on the throne of her kingdom, to do righteousness and justice. And the king of Dahab, who was a great man, was a great man, and he made her a great king. And the kings of Madinah, and of the west, and of Ziph, and of the south, when they heard of her, were afraid, and came out of their tents, and brought much gold, and silver, and precious stones, and precious stones. And the king of the sea, and

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It is written, And Jeremiah went out from Jerusalem to go to the land of Benjamin. And Jeremiah the prophet was afraid in Jerusalem, and he was in the house of the Lord, and he was afraid from the beginning of my father's house, that he should not deliver the book of Jerusalem into their hands, and that it should not be left behind. But how Jeremiah the prophet was afraid in the tribe of Benjamin, and he was afraid and he was afraid of the king of Babylon, and he was afraid of the house of Israel, and he was afraid of the house of Jerusalem, and he was afraid of the house of Micaiah in the wilderness. And Nebuchadnezzar the king of Antioch, and he sent against Jerusalem a destroyer, and he was afraid of the bullocks that would destroy Jerusalem. And so Jeremiah the prophet prophesied and foretold the book of Jerusalem, that it should be destroyed and made desolate, and he was afraid of the house of the Lord, and he was afraid of the house of the Lord. And Jeremiah the prophet cried out with a great cry, and wept with great and bitter weeping. Nebuzaradan Rav And he said, "Lord, I have broken you, O Lord, and I have broken you, O Lord. And And the Romans were obliged to uproot the Agla from the land of Jerusalem. And he arose and sent a great messenger against Jerusalem, and what was there of the wealth of the people, and of the glory and of the glory and of the glory and of the glory?

Shamgar Nebo, Rabbi of Shekis, Rabbi of N. And he arose and went to the house of Moksha. And he said, "You are the great God, and you will be destroyed and you will be destroyed on your house and on your temple, and the like, the city of Moksha was destroyed by the sword of Sheba, who stood by it, and they took it, and they took it, and they killed three hundred men And Nebuchadnezzar the son of Nebuchadnezzar was a wicked man, and he was afraid of the people of Israel, and he said to him, "The law is great." And they understood and said to him, "Be one among us, and let us be proved, and we will not accept it from you, and we will be strong, and we will kill you in the house of Makkedah." And so Nebuchadnezzar heard the proverb of the law, saying to the king, "Tell me, four thousand of my chosen priests, and the treasure of my high priest, that is, the house of Makkedah." Therefore I will not be swallowed up in Makkedah until Nebuchadnezzar rebuked me. He said, "All your nation will destroy you." And so I was swallowed up, and like a high priest, I will be killed. The priest put on her robes and put on her ephod, and she took the doors of the house of Makkedah in her hands, and she stood on the threshold of the temple. Poor and so said Jehoiada, "I will give to the Meroites, and I will not be cleansed." And Rama's soul was deceived, and it was terrible and bitter. And the rest of the priests saw that the great priest was burning with fear, and they brought their harps and all the harpists, and they fell down and were terrified.

And so it was with Nebuchadnezzar the wicked, who was about to enter the Holy of Holies, that the doors of the temple were shut up, and they did not open their mouths until the daughter of my name came from Rome, and you said to her, "Open your doors, Lebanon." And so it was with Nebuchadnezzar the wicked, from Sheba, who came to the Holy of Holies, and he praised the King of all the earth, O Lord of hosts, and he was holy, that he should use the honor of the priesthood and the kingdom of the house of David, which he had swallowed up before me. He was very angry, and he

And Jeremiah the prophet said, Ammon is gone until the graves of Abatha are gone, and he weeps and wails. I am poor, and so said Abatha, my merciful father. Abraham, Isaac, and Jacob arose from Kebrichon, and saw the house of Israel, which is in the wilderness, and is gone into captivity. The holy spirit comes, and so he said to him, "You have already told me, Jeremiah the prophet, that I have gathered my peace."

And he arose from the graves of his father and his mother, and fell upon the graves of his mother. And so said our mother, our merciful Sarah, Rebecca, Rachel, and Leah, arose from the graves of Kebrichon, and a vision of Benichon and Natachon, and they shall dwell in Sheva, and they shall go into exile without a man. And the Holy Spirit came, and so you said, You have already said, A voice was heard in Ramah, and arose from the graves of your mother and his mother, and fell upon the graves of the prophets. And so said the Prophet, the merciful Moses, Aaron, and Samuel, arose from the graves of Kebrichon, and a vision of the children of Israel, and they shall dwell in Sheva, and they shall go into exile without a man. And the Holy Spirit came, and so you said, You have already said, You have already said, Jeremiah the prophet, if Moses, Aaron, and Samuel stand before me,

He rose from the graves of the prophets and was consumed and fell on the graves of the merchants. He was poor and he said, "Eat, I will eat the bread of the wicked and give me the cup of consolation to drink." He mourns for the mother of the house of Israel, who is in exile in the wilderness. And he said, "Do not enter the house of wine."

And Jeremiah the prophet lamented, and wept, and lamented for the house of Israel, that were in the wilderness, and went into captivity, and were oppressed, and were afflicted with leprosy upon their necks, and upon their kings, and upon their princes, and upon their rulers, until they had gone down to the house of their God, and had made them to wear, and to clothe themselves. Then Jeremiah the prophet said to Nebuchadnezzar the king, and to all his soldiers, and to all his officers, saying,

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You will be humbled after your sins and you will be praised and you will be praised and you will be praised, for we have killed and we have brought and we have brought. And they will speak and will speak until the day of judgment, and it is our country. And Jeremiah was a prophet. Weep and be comforted and be free from the torment of tears, and be weep and be weep from the torment of tears, until the day
The law
24 And the ashen and the meton of the river of Babylon, Nebuchadnezzar, said thus to the people of Israel, Elian Zimriah, the son of Dewiton, the son of Zebedee

.Dharminan, then, explains how we will sing the song of the Lord.
24 Nebuchadnezzar heard the word of the Lord, and he said, "The king will punish him for his words."

Ani Pelatiah the son of Jehoiada said to him, "Ana, a bitter thing is in the hand of Rea, and you will come and take it from me." Rea, Ana, from whom is the one who is being sought?
Ani said to him, "Who is this fellow who is in trouble?"
I was poor and said to him, "From your mouth I will satisfy your hunger."
And the king's servant, and I

Verse 3

In the sixth month, the king of Ahasuerus, Abed-Mashkiah, was appointed king. And from Abed-Mashkiah, he was appointed king of Ahasuerus, and he was appointed king of Ahasuerus. And on the seventh day, he was appointed king of Ahasuerus, and he was appointed king of Ahasuerus. And

.Taman

Verse 4

It was not written that the land of the Otras was the land of the Otras, but it was written by showing it the ten lands of the Otras. And that Otra was the land of the Otras, and it

Verse 5

And in the month of the day of the Alin, the king said, Abed, the servant of the Athrites, and the Eleans, to the sons of Atrei, and to the house of the Danziba, the Eleans, the Diferi, and the Debusmani. What did the Eleans do to the Eleans, and the Eleans, the Debusmani, and the Otivin, and the Eshdo, the Kadmihon, the Abenites, the Tabathas, and the Margalitas, and the Eleans, to the Tellins?

Verse 6

And between the trees and the trees, they spread out a curtain of a white color, like a sapphire, and they were covered with a single curtain of ash, covered with an orgonite, and they were covered with an orgonite, and they were covered with pillars of red, green, and brown, and maroon, and pale marble, and they were covered with a cloth of gold and silver

Verse 7

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And the drinker in Mani Dadhaba and Mani Dakspa Dehwa two in a chair, not two and two in a house, but a place for him to sit, and to make a chair, and to make a second one. And they were ten from Makkam and Kasi, and they did not imagine each other as a bowl, as it is written, and the utensils of different utensils from Me from Me from Me from Sinan. But as it is written, they made a bowl for me from Me from Debit, and to mix it with water, and to make a bowl

And the wine of the king of kings was great, and

Verse 8

And he drank politely and with dignity. And why did he not drink from a seat of a Persian man according to the law of the Ethios to the throne of a great throne, which was to be taken as a four-and-five-sixth throne, and he was a man of the sky, a path. And he drank from a house for every man, and he did not drink from a house until he drank from a house. And when he drank from a great cup, he poured water for the Persians, and he drank it, and how he drank it, and he poured water for a man, and he did not forget a man, but he drank from a servant, and

Verse 9

And Vashti the queen served a woman as a cupbearer, and she was a winepress for the king of Hamra, and she wrote a letter to the king of Tel, saying, "You are the king of the king." And why did you write a letter to the king of Tel, saying, "You are the king of the king?" And they asked her, "Why are you my queen?" And she was a messenger to the king, why did she write a letter to the king of the king? And she said to the king of the king, "Here is a king, here

Verse 10

On the seventh day, the twenty-four kings of Libya, Demecha, Esher, and Sheba, who were the kings of the kingdom, were in the city of Tigrai, and they were commanded among them to drink wine, and they were engaged in prostitution. The kings of the Arabs said that the women of Dilan were drunkards, and the women of Kolon were drunkards. And King Ahasuerus, in the taste of wine, said to them, "Do not drink wine with the women of Bela, except in Bela, and if you are one of my right-hand men in Bela, then let one of the kings of the kingdom send me, and I will send it to you, and I will give

Verse 11

And he said to the king, "Arise from the throne of your kingdom, and send messengers, and exalt yourself above your princes, and a throne of gold in your right hand, and a throne of gold in your left hand, and a hundred and twenty before me, and seven kings of the Chaldeans, and exalt yourself above all the princes."

Verse 12

Queen Vashti came and said to the king of Sheba, "Go and tell him, 'The king of Sheba, the king of Assyria, is coming, and he is coming.'" And they said to him, "The king of Assyria is coming, and he is coming, and he is coming.'" She is Queen Vashti, the daughter of Malchijah, king of Babylon, from Sirath, the father of Kabil, the son of Alphaeus, the son of Hamra, the son of Mimar, the son of Melech Your anger
was kindled when they said to the king, "What have you sent for me and my queen?" And the king heard it. The proverb says, "The Lord has angered me greatly, and his anger is burning in me."
And Tob sent a letter by the hand of seven of the eunuchs of the kingdom, which were before me in the kingdom. When they were come, they said unto her, O my queen, thou hast not hearkened unto me, and hast gone up before me, and before my predecessors, O king of Egypt: I will surely slay thee, and will destroy thy trumpets from among thee.
And the king's boasters were exhausted and said to her, "You have not received a reward except from Methuselah." And you said to the king, "They have exhausted their reward." And they said to the king, "You are a fool who corrupts her counsels and does not uphold her decrees. Is it not I who am the queen, the daughter of Aiel, who has rebelled against you, and her words are the words of the king of Babylon? And what have I said until now? I have not seen anyone except the queen in your presence. If I do not have a hundred and ten thousand before you, and before them, seven kings of the land will be proud, and you will be killed, and I will turn my life into nothing."

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Rabbah Deparissa came and said to her, "My queen, I will not kill you, O king, and I will cut off your horns from you, and you will not spread your tongue, lest your tongue be cut off, and lest I be ashamed of you, and you will not spare your body for any man except the king in chastity."
At that time the king's rabbis said to the king, "The king refused, and the queen refused to let him go." The king said, "By the hand of the king's servants, the king of Hades and his army attacked the Aleutians."

Verse 13

And the king said to the wise men, "You know the times, and I have heard of them." So the king of old said to the wise men, "You know the times, and I have heard of them."
And Dinin

Verse 14

And they offered to him in the land of the Darhikins, and they offered to him Krishna from Afar, Seth from the Handaki, Adama from Edom, Tarshish from Egypt, Mars from Mars, Marsna from Mechhan from Jerusalem, the seven rabbis of the Ai and Medes, the one who was baked in the kingdom of Persia.

Verse 15

And he said to the king, "What is the matter with you, O king? Why should I serve my queen, if you do not serve the king's commandments?"
Ahasuerus sent the eunuchs into the hand of the eunuchs.

Verse 16

And he said, "This is Daniel, and why are the events of the days of the Lord coming to him? From the beginning of the days of the Lord, from Therefore, he said, "The Umayyads and their rulers were not limited to the kings of Assyria and Vashti, but rather to all the people and rulers of the entire kingdom of the kingdom."

Tzabia D.

.Ahasuerus

Verse 17

Arum Yipoc put a curse on every prince of the priests, that he might be a devil in their eyes, and it came to pass that every woman said to her husband, "Dilma, you are the most beloved of King Ahasuerus, saying, 'I have given you my kingdom, and you have not appointed me for my time.'"

Verse 18

And on the day of judgment, the ruler of Persia and the ruler of Damascus will say, "The kingdom of Persia and the rulers of Damascus will be like a mass of ashes,

The king of the Jews, Ahasuerus, was a man of great power, and he

Verse 19

Therefore, he said, "There is no king who is good, but he will issue a decree and write it down, and he will make it a decree of the Persians and the Medes, and he will not annul it, except by a decree of the two predecessors of the king, Ahasuerus, and his kingdom, he will give it to the king. He will give it to his shepherds, and he will give it to his flock

Verse 20

And the proverb of King David was heard throughout all her kingdom, "A lion is a serpent, and every prince of the Lord shall be called a lion, from Attiri to Meshech, from Rebarban to Zereiah."

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Verse 21

And Shepher, the prophet, spoke before the king and the ruler, and served the king as a servant of the king.

Verse 22

And the king sent a letter to all the people of his country, saying, "The king wrote this letter to all the people of his country and to all the cities and towns in his land, to every man who was honored in his house and who was not honored in his house, and to every man

Chapter 2

Verse 1

After the words of the prophet, the king of Babylon, Ahasuerus, sent and called all the princes and said to them, "Do not anger Queen Vashti, I beseech you, but I beseech you,

Verse 2

And they said, "The king of the kingdom and the king of Shemesh, for the sake of the wise men, Idkhar, and Vashti, and what a daughter of David, and what a daughter of Deger

Verse 3

And the king's right hand ruled over all the provinces of the kingdom, and they brought all the virgins of the land of Judah into the citadel of Shushan the palace, to the house of the king's eunuchs, by the hand of the king's eunuchs. And the king's eunuchs were gathered together, and they were gathered together.

Verse 4

And Ulimatha, you will be blessed with a king who will reign after Vashti. And you will be blessed with a king who will reign after Vashti. .yes

Verse 5

The great man of Judah was in Shushan, and his name was Mordecai. And why should I call him the great man of Judah, but he was a deacon, and he was a wicked man, and he was a great man of Israel, and he said, On the day of judgment a great man shall die in Israel, and where is the great man of Israel? Mordecai, son of Yair, son of Shimei, son of Shemida, son of Baanah, son of Elah, son of Micah, son of Mephibosheth, son of Jonathan, son of Saul, son of Kish, son of Aviel, son of Tzror, son of Bechorath, son of Aphik, son of Shaharit, son of Uzziah, son of Shishak, son of Michael, son of Eliel, son of Ammihud, son of Shephatiah, son of Pethuel, son of Pithon, son of Malluch, son of Jerubbaal, son of Jerubbaal, son of Hananiah, son of Zebedee, son of Eliphael, son of Shimri, son of Zebediah, son of Merimoth, son of Hoshim, son of Shechora, son of Geza, son of Bela, son of Benjamin, son of Diak, son of Shemiya, son of Israel, Bochera, son of David, son of Jacob, son of Shemiya, son of Israel
And what did Mordecai, the son of Shimei, say to David, king of Israel, and say to David, "You are a wicked and wicked man who deserves to be killed?" Abishai, the son of Zeruiah, answered and said to David, "I will remove the king from his people." King David looked at her prophecies, and Mordecai was the future of Dekaim from her people. And similarly, King David was a steward to Solomon his son, and said to Solomon his son, "At that time, I will cut off Shemi from the sons of the people who were killed, and she will be a righteous woman, and she will be a valiant woman for Israel in the four exiles, and he was Mordecai, the son of Dekaim, the son of Kish, the son of Sheba, the son of Benjamin. And Shemi, the son of Yair, the son of Kish, the son of Sheba

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To David, king of Israel. And spare the life of David, lest he be slain, and the children of Israel be destroyed.

Verse 6

And Mordecai and Esther were in Jerusalem in exile, in the company of Jeconiah king of Sheba, the daughter of Judah. And Mordecai returned and exiled Amma, Dithnadon, Diskon, and Jabnun, the house of Makkedah, Tinaithon, and Tob, the daughters of Eglon, Nebuchadnezzar king of Babylon, in the time of the king of Babylon, and Tob, the sons of the exiles, her soul was not at rest because of them. Nissin and Gaborone

Verse 7

And the rabbi of Hadassah is Esther, and the name of Hadassah is how many dasa are there from the Tol, how do the debsims smell of her dasa in the name of Alma, or is she Esther like the servant of Obed, who is in the name of Alma. She is Esther, so her name is Obed, and the name of Hadassah is called Hadassah in the Hebrew language. And why is the name of Hadassah from the Tol of Tsidikia, as Hadassah was called by the prophet Isaiah, and he said, Under the nettle shall grow cypress, and under the nettle shall grow myrtle. What is the nettle, Haggai? And Haggai was replaced by Tsidiki, and Mordecai the righteous, and Haman the wicked, and Zechipha. And the nettle is Arbania, and Arbania was replaced by Asa, and Vashti reigned over
Esther. And about Esther, Mordecai said, "It is better for Ezra and Arban to be with Esther than for her to be in the land of Israel." I will call her name like the name of the star Noga, the Ionian star Esther. And Hadassah I will call her by the name of Tzadikiya, as it is said about Hananiah, Mishael, and Azariah, and he stands between Hadassah and the exile, and Zola is Babylon, as it is written, "For Zola, my sword."

And Esther Itkari named Hadassah after the name of Asa, and she was a righteous woman, and she was a righteous woman. As it is, she was divided into two parts, one for each of the Danites and the Danites, and she
was Esther, the daughter of a brother of Mordechai. She was Esther in Telutha, and she was Sibutha, and she was not A ruling from the Obadin Tabin: "She
did not have a father and a mother, and Talita was Yahya, Riva, Shapira, Hasuda, Hizva, etc."
The name of the father and mother of Mordecai was Bartha.

Verse 8

And it came to pass, when I heard the proverbs of the king, and her decrees, and the like, that the king's eunuchs, and the like, were come to Shushan the palace, by the hand of the king's eunuchs, the king's chief eunuch, and the like, when Mordecai heard that the virgin was called, and that Esther was one of the princes of the king, Ahasuerus, the king's eunuch, to whom the virgin was not given, and that she should not speak. And that she should be brought in, and that she should not be brought in, and that she should And the king's messengers sent to Esther, and the messengers of Hamon, the daughter of Esther, and the daughter of the virgin, saying, "One for another, a shield for their eyes in the city, with this sign, that there is a king, and Shaphira, and Hasuda, and that he will spare them from all the virgins in the city." Talita 8

And the matter of Esther was not forgotten, and the king heard that it was written in the chronicles, that every virgin who had been a virgin from the beginning should be sent to the king, and that her decrees should be made to the king. And Mordecai heard that the king had sent a messenger to Esther, the daughter of Achaeus, and that he had sent a messenger to Esther, the daughter of Achaeus, to the king. And Esther the king spoke by the hand of Degai the chief of the court.

Verse 9

And the Talita was a slave to me, and she took the kindness of her ancestors, and she became a slave to the king, and she was

Verse 10

And Esther did not live to see her, and when she gave birth, Mordecai ordered her not to live. Mordecai considered in his heart that she would not live to see her, and said, "I will not let her live, and I will not let her live to see her

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Verse 11

And every day Mordecai went before the king to inquire of Esther and what was to come. He served her.

Verse 12

And the same thing happened to Zimna, the daughter of Derbeth and Rabbah, to the king Ahasuerus, who was a great and powerful man, according to his decree.
President of the Teri Asher Yerchin Arum Kadin Shlomo Yomata Decibithon Metul Daibsmat Shita
Yerhin in Mesha Demira and Shita Yerhan in Bosmania and Tikkun Nasi

Verse 13

And in the case of Rabbah, the king went up before the house of Ahasuerus, and all that he said was pleasing to her, from the house of the prince to the house of the king.

Verse 14

Rameses was Aila, and Zafra was brought to the house of the president of the council by the hand of the eunuchs of Shemesh.
Demalka is a prince and her name is a letter, and she has not yet gone up to accompany her to Malka, but I have not heard of her.
Malka and her name is called

Verse 15

And it came to pass at the time of Esther, the daughter of Abihail, the daughter of Ahio, the son of Mordecai, that Mordecai was given unto him, and he was her chief, and she was a great woman of the house of Cush, and her brethren, to do the service of the king Ahasuerus, and not at the time of all their counsels, but in their own time. And he was one of the eunuchs of the king, and Esther was a queen, and Hina, and Hesed, before all her queens.

Verse 16

And Esther spake unto King Ahasuerus, unto the house of her kingdom, unto Pelethon, on the tenth day of the month, which is the month of Tevet, in the seventh year of her reign.

Verse 17

And the queen rebuked Esther, the daughter of Melchun the chief, and the reward of Hina, and Hesed, the firstborn of Melchun the virgin. And Jehoab exalted himself in the kingdom of Bisha, and Amal the second, and the third.

Verse 18

And the king served a great service, and the king served Esther, and gave her to the king of Judah. And he said to her, "May my hand be with you, O people of Judah, for your lineage is yours." And she said to him, "I am wise, not my people nor my lineage, but I will take away my father and mother, and I will be your servant." And when Ahasuerus heard this, he returned and made a covenant with all the people, and gave her to the king of Judah, and said to his elders, "I am the best of all the nations and the kingdom, and I will be your servant." Esther was among them.

Verse 19

And so I was ennobled by the virgin, and I was ennobled by the daughter of Esther, and I was ennobled by the king, and I was ennobled by the king, and I was ennobled by the prince, and I was ennobled by the queen. And I was ennobled by the daughter of Esther, and I was ennobled by the king, and I was ennobled by the daughter of Esther

Verse 20

Esther lived with her and her birth was entrusted to Mordecai. And even though she was a virgin, she did not go out, but Mordecai entrusted her to Esther. She was a prostitute, and she was a prostitute.

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To the kingdom in Mechikota, you went up to Methuselah, and there he said, "The letter of the king of Memriah, Mordechai, Esther, I serve you."
How much fading grows with it.

Verse 21

In the days of the king, Mordecai was in the house of the king, and the king's eunuchs, the king's ministers

Verse 22

Therefore, I have a prophecy in the Holy Spirit, and Mordecai has perished, and I have given Esther the kingdom, and I have said to Esther the king,
In her name, DeMordekhai

Verse 23

And I will seek a proverb, and I will forget, and I will hang it on a box, and I will write it in the book of Dokhran, and I will die before the king.

Chapter 3

Verse 1

In the fourth chapter of the book, Rabbi Malka Ahasuerus, son of Haman, son of Hamedta, Haggai, son of Sada, son of Chuza, son of Eliphalet, son of Dios, son of Diosis, son of Paros, son of Adan, son of Balakan, son of Anthimiros, son of Hadrus, son of Shagar, son of Nagar, son of Parmeshtha, son of Viza, son of Amalek, son of Dalhintia, son of Eliphaz, son of Bucharia, son of Deasho, and Rabbi Yathia, son of Natil, Yathia, son of Shui, son of Kirtia, above all the Rabbis and Abdai.

Verse 2

And all the servants of the king, the house of the king, were as the seed of the seed, and the seed of

Verse 3

And the servants of the king said to Mordecai, "What do you have more to do with us than to bow down and bow down before Haman, and you have not bowed down before me, what do you do beyond my limits?" Mordecai said to the king, "The poor fools, who lack the means to enter, hear
from me, and tell me, 'Pahima, one of the children of my father, is a proud and boastful man, born of Inta, and my days are short, and my days are long And Ruha Degalloui

As Hamra, the Lord has bound you with a rope, and you have bound the earth with a rope, so that it may not be pulled out, and the earth will not pass by in Mimra. He created a rak'ah from its depths, like a cloud in the sky, like a cloud in Paris, like a cloud protecting you, a dwelling place on the face of the earth, a place of refuge for you, a place of refuge for me

Mordecai was angry and said to Hun, "My father, I have seen the signs of the Lord, and I have heard of
his father's anger." They said to him, "Do not be ashamed, Jacob, before Esau, my brother, for he is alas for me."
He said to the Lord, "Please, from the seed of Benjamin, and the like of Jacob, who worshipped before Esau, Benjamin, was not born before him, nor did anyone worship before him from his day." He was like a nether, and his hand was established in the womb of his mother until the age of the judgment of the people of Israel, and the house of the Holy One of Israel was in the land, and the sanctuary of his sanctuary was in its borders.

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And all the house of Israel shall gather together, and shall worship in the wilderness, and shall bow down and worship before the LORD. Haman was a wicked man, and he was a judge.

Verse 4

And it was said to him, "Day by day, and it is not acceptable to me." And they told Haman that he would not be able to do so. Fulfilling the command of Mordecai, who said to him, "This is Judah,"

Verse 5

And Haman, the king of the city, sent a messenger to Mordecai, saying, "Let us go to the temple of the Lord, and let us go to the temple of the Lord." And Haman cursed Mordecai. Hamta

Verse 6

And it was easy for the king to torture Mordecai in the palace of the king of Judah. He and Haman went out to all the Jews in all the provinces of King Ahasuerus and his people Mordecai.

Verse 7

In the first month, it is the month of Nissan, in the sixth month, the month of Aser, to King Ahasuerus, the month of Abel, is the Arabah. In the first month, it is the month of Adar, and from day to day, and from month to month, the month of Aser, is the month of Adar.

Verse 8

And Haman said to King Ahasuerus, "There is a certain Jew who is wandering and stirring up trouble among the people throughout all the provinces of your kingdom, a man of great power, and a wicked spirit, from the chief of the fishermen of Tevet, and he is found among the people of Tammuz, and his servants are different from all the people, and their manners are different from all the provinces, and in our manners they do not walk and our servants do not humble their souls, and the service of the king is like that of his servants. And like that, we will give to the eunuch, and

And from the word of the Lord, and

At the first hour they said, "Listen, I will give you a roast, I will roast you, I will eat you." At the fourth hour they said, "Let us eat bread, I will eat it." At the fifth hour they gave it, and at the sixth hour they gave it, and at the seventh hour they gave it to the baker. And they said, "Come, you who have become a deacon, you who have become a wicked king." They went up to the house of the priests, and they read in their books, and they interpreted in their prophets, and they came to the king and to the ruler, and they said, "The judgment is a day of judgment." God the Great

They were exiled for seven days and their wives were given in the divisions of the night and the month of Miah. For eight days they cut off the foreskin of their foreskin and did not raise it, and they said that they were two of the children of the people. For three days they called the moon and said one was waning and one was full in the month of Nissan. For ten days they called the servants of the house and the servants of the fire and the multitude and counted the five hundred from the days of the old man, and they said that the house of the fathers was broken out of Egypt and they called the day of the Passover. They went up to the house of the temple, and they called it in their books and interpreted it in their prophets and said that as the law was broken out of the old man, so the law will be broken out of the wicked kingdom from among us. And so it will be done to us to break out of the king of the law.
In the month of Sivan, the third day of the month of Abednego, the first day of the month

For a time, in the days of Reish Shatha, one day in Tishrei, my heart is lifted up, as the narrator in the book of the prophets and the interpreters of the prophets, bring them to the king and to the ruler and to blow the trumpet, and say on the day of the Lord, our God, before the Lord, in the heavens, we will make a sound, a sound for good and a sound for my enemies. A sound that is both bitter and shameful.

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In the nine houses they will eat and drink and indulge themselves, and they will not rest in peace.
And Benthihon
In the house of Esra, the reader will read the great feast of Yathia, and they will celebrate the feast of the women of Nahihon and Nahihon, and even the sons of Nahihon will celebrate and make Nahihon, and they will not be ashamed of it. And they will say, "On the day of judgment, we will atone for our hidden sins, we will be forgiven, we will be forgiven, and we will be added to the debts of our husbands, and they

In the fifth day of the month, they will be gathered from the fields, and they will be given to the garden, and they will be gathered from the fields, and they will be scattered and scattered, and they will be scattered and scattered, and they will not be scattered, and they will be worshipped by the Lord

For the fiftieth year, the year of Jubila. For the seventh year, the year of Shemitah. For the thirteenth year, the year of the ten moons, the year of the tenth moons. For the thirteenth year, the year of the tenth moons, the year of the tenth moons, and the year of the tenth moons.
.Shebaa Yomin Krain Shabta and Abedin Lia Yom Danich Meri Malka 24 Hove Malkotohan Kaiyem Eliahon
Eliahon King David Hove Shemiya. Calculating Elana Calculating Yeshin And Baa Lezaa Yatna And Obedna From Alma. Tartin Patimin Katal Yatna And Had .Shebak And Dashbak To Abedin Yatya Highway. Dehakin Kteiv And He Measured Them With A Rope He Layed Them On The Ground

And in my days there arose a king, one of the kings of the earth, Nebuchadnezzar the son of Shemiah, who removed Elah, and destroyed the house of their sanctuary, and laid waste their cities, and carried them away into exile. And from the city of Ramah to Kenah there was no one left, and they said, "The sons of Abha, we are like a king, we are a priest, we are a priest, and we worship the kingdom, we are a prophet. And for every place and place there is a letter written, and a sign for the prophets. The mercy of God is before us, and the king dies, and his kingdom is established, and his kingdom is known."
And as Abathahun landed in Egypt, they did not land in Taman except with seventy souls, and as Seliku from Taman Seliku. In Shitin Ribo

And the people of the land of the exiles, to the glory of their knowledge, said, "The sons of the Hasidim and the Tevite, we are from the land of Alma, and the craftsmen and merchants are from the land of Belma." And the judgment between me and Kiryat Mebadar, from the land of Kira, and from the land of Talin, all the land of Ushka, all the land of Shuya,
.Mezbanin
And there is no deer in Meri Malka. I will give ten thousand five hundred square meters of Kassapa from the house of Genzi Dili to the house of Genzi Dili from Tul Debnimusi Malka, and her servants, De Malka, will not serve, and Meri Malka will not be equal to Mashbakh, and will be happy in my life.

Verse 9

But there is no king who is not worthy of a letter, but a letter to the king, a letter to the king, and ten thousand talents of silver, I will give by the hand of my servant Obed, to make my heart rejoice in the king's treasures, and from all that I have, a great multitude will be gathered.
Abahtahun from Sha'abodahun Damtsrai

Verse 10

And the king passed by the house of Azkathiah, and gave it to Haman the son of Hammedatha, the Agagite of Ahikam.

Verse 11

And the king said to Haman, "As a spahe will give you, and as a maidservant to your house, what is your eye for?" And to King Ahasuerus, you are neither a slave nor a maidservant. A maidservant is a slave to a woman, and a maidservant is a shekel of a woman. You are neither a slave nor a maidservant, you have made your strength strong, Haman. And you said to him, "As a spahe will give you, and as a maidservant to your house, what is your eye for?" Upon you shall be fulfilled the law of a golden ring in the snout of a sacred pig, which is in the mouth of a swine. How much more shall you not have a sacred pig as a pig, and my kingdom shall not be yours, and my blood shall not be yours. You shall be a slave and a slave of a woman.

Verse 12

And the king's letters were written in the first month, on the thirteenth day of the month of Nissan, and all that Haman had decreed against the Jews, against the king's friends, and against the rabbis, in every province and city.

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And over all the dominions, from one state to another, write, and from another state to another, and write

Verse 13

And I issued a letter to all the people of the kingdom of King Ahasuerus, to the king, to the king, to the king, and to the king, and to all the Jews, from the first to the last, and to the governor, on one day, in the thirteenth month of the month of Asher, which is the month of Adar, and of the second month of the month of Adar.

Verse 14

And I will make a letter and a seal of the word to every country, and every country will make it known to all the peoples of the land. I
For every law of the

Verse 15

And the king sent out a message of distress and distress to the king, saying, "The king and the king of Babylon are in the city of Shushan the palace."
And the king and Haman went to Michal and Meshech, and to Kartah, where the king of Babylon was weeping.

Chapter 4

Verse 1

And Mordecai the righteous knew by the Holy Spirit all that he had done. The king sent to his temple by the hand of his servants the righteous, the Haggis, Zechariah, and the Angels, who were in the chamber of the scribes, and the prophets of Tamman, on the great Shura of Jerusalem, and from the house of Shebain and Teren, who prophesied in the house of Shebain and Teren Magdalin. The king sent to Ahasuerus the wise, and to Iyati, one hundred and ten, and seven hundred, and seven hundred, and seven hundred, men of the land, every man with a roll in his hand, and with pens in his hand, and they went to Shushan the palace, and wrote, and sent a severe decree against the Jews and against their manners. And they wrote a letter to him in his own name, and sealed it with the seal of the king Ahasuerus, and sent it with the hand of a scribe. And according to this was written in the letter of the Lord, the sons of Ahasuerus, to all the people of the land, and to the inhabitants of the land, and to the people

In all the events of the Yasga Institute. It was announced that Degbra was one of the people who came to the land, not from our country or from our country, and he came to the Ethiopians and to the people of Debba. In the court of the court, Haman and the sons of Shemiah, son of Agag, son of Malka, son of Amalek, son of Reuel, son of Eliphaz, son of Bucharia, sons of Necsin and Atirin, and Aron. And he asked me a question, Zeira and Kalila, and I heard about the Jews and their families and their customs that were not lawful. And he said, "They were brought out of Egypt, that they should give me a reward from me as a reward. From me to every man and woman, and the judge was a Zebinite for slaughter."
When I, King Ahasuerus, have heard my words, and my mind has spared me, and I have given you a gift, and a gift of a gift, and a gift of a gift, to kill. When I have eaten and drunk, and have been happy, as Dana has eaten, Vashti, and have been happy, one in Bakhsha, one in Bakhsha, and one in Siyapa, one in Siyapa, and have been happy, and have been happy, and have been happy, and have been happy, for the fourteenth and fifteenth days of the month of Adar, the month of Adar, the month of Dulishna. And you shall not spare either the kings, or their rulers, or their princes, or their princes, or their princes, for they shall be killed, and their appointed men shall despise every man for his own life. As for me, King Ahasuerus, to all the peoples, Umayyad and Lishen, and to every place and place, and to every Every city and every town and every village and every village, every tribe and tribe, every tribe and tribe, every city and tribe, that I have forgotten, shall be a city of Judah, and Abda Judah or Am

And the same thing happened to Mordecai the righteous, who had decreed that he would cut off a portion of his clothes from the front and the back, and that he would cover them with a cloth and put them in a sackcloth

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He will come from above my mouth, and from the heavens he will come. For there is no king who trusts in the Lord, nor is there a prophet who has compassion on us. There is no place for us to go to, nor is there a country that has been destroyed. In every place and place you write about us, and in every country you speak about us. And it was as if we were a Dalit for the sake of a Dalit for the sake of a father, and so on, they are not like us, and like a day.

.When Amnon died, they brought

him to Shushan the palace of Shushan, and they brought him a book of the law, and bound him with sackcloth and with a scepter, and they read it in his house, and he found you in trouble, and all these things were found in you, for the Lord your God is a merciful God. Mordecai stood up on his feet in the midst of the assembly, and said, "O house of Israel, beloved, and beloved of the house of Israel, and beloved of the people of Nineveh, I will send Jonah, the son of a true man, who shall come and turn the face of Nineveh from its burdens, and I will exalt myself among them, and cover myself with sackcloth and with a scepter, and I will proclaim in Nineveh, and say, 'From her decrees, I will make her a queen, and I will make her a wife

They were ordered to fast and fast, and they were ordered to leave Jerusalem.

And I will also charge them that the house of Israel shall be a daughter of Caleb, and she shall write to Nebuchadnezzar king of Babylon, and shall say to him, Nebuchadnezzar king of Babylon, arise, and fight against Jerusalem, and shall be destroyed, and the house of Makkah shall be destroyed in a terrible way. At that time Nebuchadnezzar shall shake his head and lead and I will kill with a rod of iron in her hands, who knows what iron will be at the end of the days of Sennacherib. For I will send an angel from heaven from Rome, and he shall kill in the city of Thamnesar twenty and five thousand, and I will not leave in the days of Sennacherib except him in the wilderness. And I will remember Mordecai and his wife, and I will clothe them with sackcloth, and I will clothe them with sackcloth, and I will lay them in dust, and I will wash them with tears. And so said Baruch, the son of Alikun, the son of Israel, from the decree of the law of the law, and he shall cry out, and cry out, and cry out, and be very sore, and be afraid of Alikun, and he shall not be afraid.

Verse 2

And I will go forth and destroy the king from the midst of the city, and I will make a decree that no man shall be left to destroy the house of the king.

O man of the house of Israel, I will go to the common man, and I will say to him, "I will be your servant, I will be your servant." And I will build and I will show you to be a servant, and we will be separated from the law. The common man said to him, "Have you not seen what is written in the decree of King Ahasuerus of Persia? Every common man who is ignorant of the Jewish man's rights will be destroyed. For the man of the house of Israel will go to his house in great distress, for I will fulfill for the common man what is written in the book of the Law of Moses, and you will be given to my husband, a servant, and his mother, and my father's house." And every day, every man and woman, shall be amazed and cry in the book of the Persians, King Ahasuerus, and shall know how many signs there are in the house of Israel, as it is written in the book of the law, Moses and the Lord, your life shall be a burden to you, and you shall be a burden day and night, and you shall not believe in your life, a horn, a hornet

Religion. Vision

Verse 3

And in every state and city, and in every place and place, and in every era, the decrees of the king and his decrees are from heaven. But it is not strong for the Jews and the thirsty and the weeping and the mourning and the mourning and the mourning and the mourning and the mourning for the saints.

Verse 4

And the king's daughter, and her eunuchs, and her maids, and her queen's daughter, and her daughter-in-law

Verse 5

And Esther called to Hathech, one of the eunuchs of the king's court, who was the first to rule and to appoint a court official over Mordecai. To know what is law and what is right.

Verse 6

And Mordecai's decree was issued to Patia, the king's house, the king's house.

Verse 7

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And Mordecai lived, and all that had happened to him was interpreted by Kassapa, saying, Haman, to the house of Matakol, the son of Genzi, the son of Malcha, the son of Judaeus, to Mobdehon.

Verse 8

And the interpretation of the letter of the king of Persia in Shushan, to him that went forth to the king of Judah, to the dramatist for Esther, and to the captain of the guard for her, and to the captain of the guard for the king's sake

Verse 9

And you shall go and give it to Esther, the daughter of Levi, to Mordecai.

Verse 10

And Esther said to Hathach and her chamberlains, "Tul Mordecai,

Verse 11

All the servants of the king and the women of the king's provinces know that every man and woman who has made a decree for the king to destroy a people, as it is not a single case, is her decree for the destruction of the people, but I will not grant her a king's daughter, and she shall live, and I will not give her thirty days to escape, that I may not offend the king, that I may not sin. Therefore, I will multiply your decrees, and say to her, "Any woman who has made a covenant with the daughters of Israel and has gone to the house of her people, from the people of the land, let her be divided and kept among the tribes of Israel." And on the day of the decree, she sent a messenger between Esther and Mordecai, who attacked her anger, and who killed her.

Verse 12

And you shall write to Mordecai the Proverbs of Esther.

Verse 13

And Mordecai said to Esther, "Do not think in your hearts and say, 'I am an Orphan to the kingdom, why should I be queen?' And do not consider in your hearts and say, 'I have shown mercy to the house of Israel.' For there is no one who is a Jew who is cut off from the king's house, nor do you consider in your hearts that you are cut off from the king's house, from all the Jews. From the fear of Saul, woe to you, for your sin has brought disgrace to Israel, for if the information that Samuel the prophet said to her is fulfilled, we have not given up on Haman the son of the Amalekites, the daughter of the Amalekites. We have not given up on the son of Hammedatha the judge, nor have we given up on him ten thousand talents of silver from the hand of King Ahasuerus, nor have we delivered up the holy city of your people Israel into the hand of the king's son. For if I had raised up on the house of Israel, but Amalek, the father of that wicked man, and Aga the son of Ahab,

A relative of Joshua bar Nun in Rephidim and in Bezalel, for the sake of Moses Rabban, I will be a leader of the Amalekites. But I will rise up and be merciful to them from the beginning, I will be a disgrace to the Amalekites of Israel, because they are from the beginning. The law in the past will be fulfilled, the law from the beginning, Data
Elahon over the house of Israel in nine hundred and eighty years, and then Elahon over the house of Israel, Gobin Dami, in the knowledge that they will not be baptized or be baptized,

He will attack the people of Geberatha, and he will attack their relatives, and he will besiege them with the tribe of Israel. And he will deliver them into the hand of David and into the hand of his servant, and they will kill them.

But you will not be prevented from your mouth from its shadow and your lips from the eyes of your mercy, because of the mercy of our Father, who has delivered Israel from the slaughter. And from the hand of David, who has delivered Israel from every age and generation, he will deliver us to the house of our enemies. We will serve him according to the desires of our souls.

But do not imagine in your mind that you are the one who will be the first to be born in the royal house of all the Jews, but rather remember that you were the one who built the tomb of the king of Israel, and that you said to the king of Israel, "Take the house of Amalek from the heavens, and spare Agag, the king of Amalek, and write it down, O people, and in the night you will be carried away."

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And the signs of her men arose from her seed, and came to the altar of the priests of Judah, and to the priest of Yathon. And on the pressure of the dust of Agag, Malchijah, it was given to him to be burned, and so Pharaoh rose up against the house of Israel in Ar of Egypt, and the servants of Yathon, and the signs of the Lord, he struck the Egyptians with a great sword, and he struck the house of Israel with a great sword. And the Egyptians rose up and pursued them in the wilderness, and so Israel saw the Egyptians as pilgrims before them, and they went out of the city of Yathon, and they went out of the city of Yathon, and they passed over Yathon into the sea, and Artaxerxes and Pharaoh and his armies drowned in the sea. And the house of Abuch arose for the sake of the house of Israel, and it was good that they should be established over the house of Israel, and the people for the sake of the Arnon, and the holy place for the people, and the house of Israel passed through the upper part of the mountain, and all the people of the land were killed before them. But the house of Abuch arose for the sake of the house of Israel, and the people for the sake of the Arnon, and the holy place for the people, and the people for the sake of the Arnon And when Sisera came, he pursued him with a chariot of nine hundred chariots, from the stars of heaven they came down. And they served closely with Sisera. Great is the spirit of the house of Israel, and strong is their strength.

Verse 14

Unless you are in the age of judgment, you will be punished and punished for the sins of the wicked, and you will be

Verse 15

And Esther said to Mordecai,

Verse 16

I will be a prisoner and a prisoner for the whole Jewish community in Shushan the palace, and they will fast on me, and they will not be able to fast for thirty days and thirty days, and I will fast for my life and my world, and I will be a prisoner, and I will be a prisoner. I will not be punished in the judgment of the Lord, because of you, I will divide the land for the Lord, and I will bring my son from my bed, a prisoner from my prison, and a prisoner from my prison, as a king who will give me a son, and I will bring my son from my prison The sun and the moon will darken their rivers and they will not flow, I will not heal them except by your hand. And they will fall on their faces and say, "Hear us, our fathers, hear us, hear us, our kings, hear us." And they will blow the trumpets, a matter in the land of Tyre until the armies of Heaven have destroyed them, and they will remove the veil from their covers, and they will strike Ammon and his people.

Verse 17

Mordecai went and did everything that Esther had commanded.

Chapter 5

Verse 1

And it came to pass on the fourth day of the fast of Esther, the third fast of the fast of Tsoma, that she arose from Ophra, and from Katma, and bowed her head, and did not falter, and was established in her rectification, as many as she had been clothed with royal apparel, from a ceremony in Dahab, in Ophir, that she should see a fringe, a ceremony in the stones of the earth, and a procession of her feet, from the land of Africa, and she was a queen in the land of Kili, in Dahab, and her feet were made of sandalwood, and Esther was in the city of Tsoli, and so she said, Thou art the God of Abraham, Isaac, and Jacob, and the God of Benjamin, my father. Not from Dsaphir, I will go before thee, I will go before thee, I will go before thee, O king, the God of the law, the God of thy people, the house of Israel, that they may not perish from the law of the law. Separate Israel from all her people, lest Israel perish from the people who have sworn before you, O holy, holy, holy, in the covenant of your name. Every day and every day, as you know, when Hananiah, Mishael, and Azariah, the great king, were separated, and Daniel, the prince of Darius, was delivered from the hands of the queen, who was a judge, and who rebuked my people, and who was a judge

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The proverb that is written, "And we will be given to the house of David, to the servants and to their mothers, and to the house of David." But we will be given to the house of David, and we will be given to the slaughter, and we will all be given to destruction and to slaughter, and to the slaughter of the whole world. The seed of Abraham will wear a robe and a high robe, and we will be on his throne, if we are to be remembered from before you. If they have sinned before Rishihun. If they sinned, what did they sin? you, I will forgive them, for they have sinned. The people of Jerusalem will move from their graves, from their graves to their graves. As the heavens have made the passage of David easy, how is it that they are happy? For they are wicked, from their graves. And the house of David will be on their graves.

I remember you, O servants of mercy, from Abraham, confirm to Meer a trial, and let it be in all its trials, in the testing of its hands, and I will forget the trustworthy, the said, and confirm you to the sons of mercy, that they may be as a lasting seal. Olabana, you have demanded disgrace from Haman and calamity from the bar of Hamedta. You have scattered them through your people, O Deba.
A For its departure, it will be like a strait and a snare to your people, and it will be like a thorn in the flesh

Esther cried out with a loud cry and wailed bitterly. In her weeping and in her tears she said, "Please forgive me, and I will not accept your request." And Esther imagined in her heart, and said, "I will not accept the king's request, but he will not accept me. I beg you, O king, for my mercy, for my protection. And the angel of mercy will accept my request and will accept my request. The merit of Abraham, the first of my requests, the binding of Isaac, will make my request stand up, and I will follow him, and he will be honored with my request, and he will add to my words, and he will be praised Her right and left hands will be stretched out for me, O God, the Creator of all Israel, in the sin of my mother, the one who has mercy on me, and the one who has mercy on me, Call me, I am the one who is

The third day of the month, a slave, was born before you, to receive the third day of the month, from Abraham to the covenant of the Lord, upon the prophet of the covenant of the Lord before you, and you established it, and you said, "Whenever you put your son on my shoulder, I will remember the covenant of Isaac my father, and I will break it." And the third day of the month, a slave, was born before you, to receive the third day of the month, from the camp of Israel, in the foothills of the Torah of Sinai, and they said, "Every day, O Lord, we will serve you and accept it, and we will break it from the covenant of this day." And Anat Esther said, "May God be merciful to you, O Lord, and may you remember at this time her rights. Of Abraham, Isaac, and Jacob, and from my request I will not be ashamed, and from my request I will not be delayed."
And you arose in the house of the king, rising up to receive the house of the king, and the king, who is seated on the throne of his kingdom.
In the house of the king, to receive the king's house.

Verse 2

And it came to pass, that the king's daughter Esther reigned in the land of Egypt, and the reward of Hina and Hesed, and the former Haman, the king's eunuchs, were at the king's house, to kill Esther, and the king's eunuchs were at the king's house

Verse 3

And the king said to her, "What is your matter, Queen Esther? What is your trouble?" Get up to the royal palace and I will give it to you.

Verse 4

And Esther said, If it be well with the king, then shall the king and Haman be one day a servant of the law?

Verse 5

And the king said, Call Haman to the workman according to the word of Esther, and the king and Haman to the service of the king.
Esther

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Verse 6

And the king said to Esther in the banquet, "What do you ask, Esther, and shall I grant it to you? And what is your trouble?" Remo said to Peleg of the palace. I will work.

Verse 7

And Esther answered and said, I have asked and I have seen.

Verse 8

The queen answered and said, O king, I have not forgotten your kindness and mercies before, and there is no mercy upon the king for the time I have asked and for the servant, and I will come to you, king and Haman, to serve you, and But I will call her to serve me, and she will become a disgrace. The children of Israel will turn to the Father of the gods, and the descendants of the merciful will come from before me.

Verse 9

And Haman was given out that day, as a quart of wine and a quart of wine, and as a quart of wine, so Haman was given over to Mordecai, and he was put in the king's house. He did not rise or move from his place, and Haman's words were against Mordecai.

Verse 10

And Haman was enraged, and on the house of her father, and she sent and brought to her house, and she spread abroad her arms, and she spread abroad her arms.

Verse 11

And he gave to Haman the name of Deuteronomy, and the names of the great men of Debnoi, and all that was south of them, the king's name, and all that was Dantil, above all the princes and servants of the king.

Verse 12

And Haman said, "It is not Esther who has come to serve the king, but you have come to me, and tomorrow I will come to you, please, with the king."

Verse 13

And all things were lawful, and I did not remove all the time, that Dana Hazaiah, the wife of Mordecai, Judah, and Yehudah, might be in the house of the king.

Verse 14

And you said to him, "Zerez, you are my servant, and all my mercy is not good in your eyes. I have spoken to you before, how can a calamity befall him? The great man of Judah is one of the righteous, who has been saved in the wilderness. He will not be cut off in the wilderness, he will become a ruin and will be buried. He will be raised up to be stoned, David will be stoned to death, the Philistine king. And if in the Torah, he will be stoned already in the wrath of Manasseh, and he will be taken away from her. He will be thrown into the sea, already in the anger of the children of Israel, and they will pass over among the nations. He will be put to death like a terrible donkey, already Hananiah, Mishael and Azariah, and they will be taken away from her. He will be thrown into the den of lions, no longer lions for Daniel. He will be thrown into the den of dogs, already from dogs, in the wilderness, he will be caught and killed. Why will we not be struck down, and the Egyptians will be thrown down? For the desert, the land will be served. My heart will be lifted up, my prisoners, from the house of the prisoners of Amalek to Joseph. A knife will be laid on her neck, I will turn the knife from the neck of Isaac. Her eyes will be blinded and she will be bowed down, she will not know what will be done to her, she will be killed like Samson. The calamity of the degenerate will be served. A great sword will be served to her, and on the door of her chambers her blood will be poured out, her chambers will be laid on.

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Tsaliba and Yahzon Yathiya all my friends and my mercy. Shemya and Araa as a child obeyed Tsaliba. Dakin Haman to Mordecai. He preceded Zafra and Yolem Kedem Malka and borrowed Minya from Tsaliba the law in that hour Haman the son of Hammedatha did not lie down or rest until dawn and Iyati Yath Ngariya and Kaynai the carpenter Dabedin Tsaliba and Kaynai the repairer from where to make Tsaliba. And he built Dahman the judge and the dayan and Zeresh Iyatiyya playing the harp. Haman the wicked answered and said to the carpenters, I will give you and to Kaynai the repairer I will make a service for Tsaliba the law. At that hour Haman the wicked stood up to the men of Tsaliba in the chambers. You brought a daughter of my name from Rome and said to her, Go to you, O Haman the wicked, and go to Shapir. Bar Hammedatha and Shepher, the father of Shapir, the word of Haman, and the servant of Tsaliba for her souls.

Chapter 6

Verse 1

In the night, the king of Judah was killed. The kings of the nations did not consider us as we considered this, for the day of judgment is near, to bring us to judgment on our behalf. The waves of the

Abhathana R.

In the night, the night of

In the night, the righteous Mordecai, who had risen and not reclined, and who had reclined and not bled, was buried. And the Israelites were gathered together and understood the elders and said to him, "You have brought disgrace on the house of Israel. All the women who have been buried here have not risen up before the wicked Haman, and you have not bowed down or worshiped him. You have not given me any honor. All the women who have been buried here have not risen up before the wicked Haman, and you have not given me any honor." Then Mordecai answered and said to the house of Israel, "You have brought disgrace on the house of Israel. All the women who have been buried here have not risen up before the wicked Haman, and you have not bowed down or worshiped him. You have made me a garment of shame, and I. One is from before me and the other from behind me, and I have not risen up or worshiped him. I have forgotten that I have fallen into sin, and I know that whoever falls into sin will be separated from the knowledge of the law. And I am troubled by the knowledge of the knowledge of the law. And all the house of Israel were gathered together in the night, and the night was a day of mourning, and the wicked one was not afraid, because he was a thief, and he did not lie down, and he did not die, because he was a thief, and he was a thief, and he did not know that he was a thief. .Yathia

In the morning, when the year of Esther the righteous queen was come, she served the king, the daughter of Haman. In the morning, when the year of her death was come, the king was Ahasuerus, who was risen up, and did not lie down, and he lay down, and did not take away thy blood, and she gave him a spirit that was given to the king. And he said to all his servants, "What have I eaten, I will not eat, and what have I drunk, it shall not be accepted from me. The heavens are above me, and the And I said to him to the king, Haman, I will give you your inheritance, and your inheritance will be your inheritance, and he will go before you to the trumpet, and to Mishael, of whom you are a great man, and you will be a great man, and you will be a great man. But he said to him to Haman, what is the work of the king, the two of them

that

Verse 2

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He saw and foresaw that it was written in the book of Deuteronomy: Mordecai was deposed in the city of Beth-gathna and in the city of Tarshish, and the king's officials were appointed. He was the king's chief minister, and the king's chief minister was appointed to the throne of Judah

Verse 3

And the king said, "What shall I serve? He shall call and be called great, and he shall

Verse 4

And the king said, "From the house of the king, Haman, and the house of the king, in the baraita of the king, to

Verse 5

And the wise men said unto the king, Haman, what is this? And the king said, It is well.

Verse 6

And the king said to Haman, "What is the servant of the king's greatness, that he should be a great man?" Haman thought in his heart, and said, "Who among all my servants is the king's favorite, and who will I spare for a servant that is more precious than I?"

Verse 7

Haman was very angry and said to the king, "Give me the king's gold, Zvi Bikria."

Verse 8

He was given a robe of royal beauty, and he wore it like a royal robe, and he was adorned with a crown of thorns.

Verse 9

And they were clothed with the robes and the robes of the king, and they were clothed with the robes of the king, and

Verse 10

And the king said to Haman, Haman, Haman, the king of the kingdom, and

Go and serve Mordecai.

Haman was angry and said to the king, "Have you gathered all the Jews in Shushan the palace to Mordecai?" Then Ahasuerus said to Mordecai, "You have spoken against the Jews, and you have spoken against the Jews."

And Haman heard the proverb, "The judgment is against me, and I will burn my wife with fire, and I will torment her, and her mouth will be turned, and her thoughts will be turned, and her incense will be poured out, and her pillars will be laid here and there."

Haman was angry and said to the king, "The king is angry because Mordecai has told you this, and please let him know about it."

The righteous Mordecai said,

The king said to Haman, "Did you not tell me anything but about Mordecai, who is a traitor to me?"

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Haman was angry and said to the king, "The king is angry, but you are not angry. Please tell me about the king's hand."

The king was angry and said to Haman, "Did you not tell you anything except about the destruction of the people from the house of the king and the house of the princes?"

Haman was angry and said to the king, "This great man, who has made a great dish and a great dish, has given me ten thousand talents of silver. It shall be given to him, and the judgment shall be pronounced. He shall not be restrained from it."

Haman was angry and said to the king, "This great man, who has made a great dish and a great dish, has given me ten thousand talents of silver. It shall be given to him, and the judgment shall be pronounced. He shall not be restrained from it."

Haman was angry and said to the king, "Ten times, I will cast a stone before your throne, and the judgment will be read, and it will not be done for him."

The king said to Haman, "Your son and your servant, and with you, the servants of the Lord, for Mordecai, and the judgment will be proclaimed, it will not be withheld." .Minya

Haman was angry and said to the king, "O king, this is a common man, who will not be able to rule over any country or any country, and the law will be read out, and it will not be obeyed."

The king was angry and said to Haman, "Please, make him ruler over our cities and provinces, and all the kings of the sea and the land will listen to him, and the judgment will be read, and no one will be spared from his actions."

Haman was angry and said to the king, "Your character and your character will be disgraced in every province and in every province, and the law will be read, 'No one will be served by you.'"

The king was angry and said to Haman, "It is a great thing that you say to the king, 'Tebata, and to the king's chiefs, from a natural slaughter.' And her nature will be revealed in every province and in every state, and the law will be proclaimed, and no one will be spared from her."

Haman was angry and said to the king, "Proud and proud I will make a proclamation throughout the king's province to destroy his people. Mordecai will be destroyed and the law will be called the law of the land."

The king said to Haman, "I will not let you go, I will not let you go." Please cancel the request and the court will call it a no. He will abstain from sex.

The king rebuked Haman and said to him, "Haman, Haman, you shall not annul any proverb from anything that is said." Damarit

Verse 11

The king's treasure is not accepted before the king, and all the filling is not heard on my heart, the king's treasures are not as good as the king's chambers and not as good as the king's head and head, as he is a thief

He arose and stood before Mordecai the righteous, the poor, and said to him, "Arise, Mordecai the righteous, the son of Abraham, Isaac, and Jacob, and I will give you ten thousand loaves of bread

Then Haman said to Mordecai, "Arise, go, you who are born from the day of the Lord, and you who are worshipped, and you who are clothed with the royal robes

Mordecai answered and said to Haman, "I will give you thirty days and thirty nights to ride on a royal horse." When Haman heard the decree, he went to the king's palace

and prepared all kinds of perfumes and ointments, anointed her hands and anointed her hands, and clothed her hands in royal robes, and adorned her with all royal adornments, and filled her hands with the banquet that Queen Esther had prepared for her from the beginning, to ride on a royal horse. Ashtaron gave him from the house of the king seventeen thousand men of the world in Hiran, and Kassin Dedhaba on his right hand, and Barzin Dedhaba on his left hand, and Mordecai, the righteous, said, "In accordance with the law, he will serve the king, the word of the Lord, and the word of the Lord

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The decree of the 24th year of the reign of Mordecai was to make a scythe for the scythe and a scythe for the chiefs, for the poor of Meakin. And at that time she was to tell Mordecai the son of Ahio, the father of the king, and to say to him, "The scripture shall be fulfilled concerning you, which is written in the holy prophets, saying, 'He shall raise up from the dust of the earth a scythe, and from the dust of the earth a scythe, and from the dust of the earth a scythe, and he shall sit with the rulers and the thrones of the house of the LORD, and shall sit on them.'" And Mordecai praised him and said, "You have turned my mourning into joy, you have turned my mourning into a scythe, and you have clothed my house with royal apparel. I will restore you, O Lord God, in the honor of my lords, my lords, my lords, my lords, my lords, that I may not speak against you."

Verse 12

Mordecai returned weeping to the king's house, and he was greatly distressed, and Haman was carried away, and went into his house in mourning and mourning. And it came to pass at that time, that the four kings of the Jews were gathered together, and the king of the Jews was

Verse 13

And Haman gave to the king of Assyria and to all his servants, all that was done to him, and I told him my wise men, and the king of Assyria, that he would hear from the first of the three great men of Judah in the land of Babylon, Hananiah, Mishael, and Azariah, and that they would not hear to fulfill the commandment of Danbuh-Chednetzer, that they should go to the temple of Athona, and they should give from Shelhubitha, and Mamma, and it was not a matter of wealth, but it was given to Yishna, and it was given to him from the temple of Athona, and it was given to him who ate the ants. And there was no king of Mordecai from Benaiah, from the great men, or from my servants, that the king of Assyria should not be able to go to the place of Athona, and that he should fall. The king of Assyria should not rise again.

Verse 14

Until the day of the Lord, the people and the king brought him and his messengers to Matthias, the son of Haman, the son of Mashkia. The work of Esther

Chapter 7

Verse 1

And about the king, Haman, and Mishti, with Queen Esther.

Verse 2

And the king said to Esther, "On the day of the feast in the city of Dahmer, what is your request, Queen Esther? And what is your request, and what is your complaint, that the blood of the queen be poured out and served?"

Verse 3

And Esther the queen answered and said, I will not forget the kindness and mercies which thou hast shown me before the king: and there is none like unto the king: let my soul be troubled in my petition, and my people in my distress.

Verse 4

Arum is a word of praise to the Lord and to the people, and to the people, and to the servants and to the mother. Silence is a word of praise to the Lord, and silence is a word of praise to the Lord.

Verse 5

And King Ahasuerus said to the interpreters, "And the interpreters said to Queen Esther, 'This is the law of the land, which is the land of Judah, according to the law of the land.'"

Verse 6

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And Esther said, "The king is very angry, and the king is very angry. Why should I call Haman to account for the judgment? Haman, why should I call him to account for the judgment? He is the one who will not stretch out his hands in the midst of the Jews, because he is the one who will be put to death. He is the one who will be put to death. Haman was afraid of the king and his queen."

Verse 7

And the king arose in Hamathia from the house of the king, and in the garden of the palace, and he cut down the trees of the old city, and he was not satisfied with Hamathia, and he was not satisfied. And Haman arose to speak against his soul, from Esther the queen of Toul. And he was afraid of the completion of the ascent of Bishta from the king's court.

Verse 8

And the king went to the palace of Beit Shekiya, to the house of Dahmara, and looked, and his father-in-law Dahman Rami, on the throne of Esther's body, came up, and said to him, "The king has also given the queen a place to live in the palace, and she has given me a place to live in." He sent out from the palace of the king, and Dahman was the one who had been given the throne.

Verse 9

And Harbona said, One of the eunuchs of the king's court, who was before the king, and he was a man of war, but he was a man of war And for Mordecai I will fulfill the letter that is written in the holy writings of the 24th century. The ancients, the Lord of hosts, the house of Deborah The wicked Haman said to the righteous Mordecai, "Before I die, I will be crucified. If you are like me, righteous Mordecai, you will not crucify me as I am crucified for the men of Judah. You will not be able to endure the punishment of the king. I will be a king before you. I will be a king with my mouth and with my words. I will be a king in the land of Judah. But I, Haman, have come to the king. I beg you, righteous Mordecai, do not serve me, for I am a servant to you. Spare my beloved and do not kill me and treat me like my father. You are good, Mordecai, your servant, your kindness is more than a murderer. You will not kill me as you are like murderers. Do not remember my hatred and jealousy for me, O Jew. Do not dwell in me as you have in your heart, and do not slander me, for I have slandered and avenged my father. Nisan the great, I will serve you as much as I served your father, as I have passed through the sea. My eyes have been set on your throne, and my mouth on your throne, I beg you, I beg you, spare my soul, O righteous Mordecai, do not blot out my name in the wilderness like Amalek, my father, and do not crucify me on a cross, and you will be killed by my enemies, and I will go to the palace of the queen, and all the great men of our country will be killed. Haman's servants cried out and wept, but Mordecai, his master, did not bow down to him. And Haman's words were not heard, and he took Elijah and wept over his soul in the midst of the garden of Bethana. He also said, "I will set fire to the tree for me, and all the branches that I have planted from the day of the end of the day, the word of the Medes, the word of the Medes, to take to Alexandria, the word of the Pandyras." The priests gathered together and took Verberbeni counsel from the south, fifty men, that Haman should be crucified on his head. The body said, "I will cut it short, and I will eat it The Holy One blessed be He and said to him, "May your strength be strong, all that you have said, may you be successful in your counsel, may you be united with your head, that you may be a wife for the sake of Zion, and may you be united with my head. You said, "Etroga, may you be united with my head, and may you not

Etroga. He screamed at the bull and said, "He will cross himself with his hands and he will not be able to cross himself with his hands." He cried out, "He will cross himself with his hands and he will not be able to cross himself with his hands."

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Absalom, the son of David, was crucified with his head. The Romans said, "He will be crucified with his head, and he will not be able to accept righteousness from me." Hear from me, he said, "He will crucify me, and I will give it to Haman the wicked, and to the ten who are built on me." He crucified me, and I will give it to my soul, and I will give it to my soul." This is a commentary on the book of the commentary.

Verse 10

And he crucified him on a cross, and

Chapter 8

Verse 1

On that day King Ahasuerus gave Esther the royal position at the palace of Dahman in the upper room. The Jews and Mordecai were present before the king. What was Esther's position?

Verse 2

And the king went to the palace of Azkathia, and he went to Haman, and he gave her to Mordecai, and Esther the daughter of Mordecai was with him. Beitia Dahman

Verse 3

And Esther gathered together and lamented before the king, and fell down before his feet, and wept, and besought him to pass over. And the daughter of Dahman the son of Hammedatha, Agagiah, and her thoughts were against the Jews.

Verse 4

And the king gave to Esther the daughter of Sherebiah the robe of the king, which was in her hand. And Esther arose, and went before the king.

Verse 5

And Esther said to the king, "There is no mercy for the king, and I will not forget the kindness and mercy that you have shown me before, and the word of the Lord is good, and I will be jealous, I beg you, with torture, let a letter be written to revoke the decree of the king, and a letter written by the son of Hammedatha. Haggai, write to the people of Judah, and to all the provinces of the king."

Verse 6

I will not let you go, for I will not be able to go to the place where I will go. I will not be able to go to the place where I will go.

Verse 7

And King Ahasuerus said to Esther the queen and to Mordecai the Jew, "Have you been removed from your royal robes? And I have said to you, 'I will make you a king and ruler, and from you I will make a seed of you, who will serve as governors and rulers.' And you said to me, 'I know that my father and mother died, and that my little one is a prostitute.' And I said to her, 'I will make a house for Esther, and she will be crucified on a cross.' For she has cut off her hands by the Jews.

Verse 8

And a letter was written concerning the Jews, which they had not seen in any king, and they sealed it with the seal of the king. They wrote a letter in the name of the king, and they sealed it with the seal of the king, not with a seal.

Verse 9

And the books of the kings were read at that time in the month of Telatha, which is the month of Sivan, on the tenth and thirteenth day of the month. And it was written in it all that Mordecai had appointed for the Jews, and for the kings' nobles, and for the princes, and for the governors, and for the governors of the land, from the hand of the king to the hand of the king, a hundred and twenty-seven provinces.

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And the city and the city were written in the book of the Lord, and the house and the house were written in the book of the Lord. And the Jews were written in the book of the Lord.

Verse 10

And it was written in Shema, Demelech, Ahasuerus, and sealed in Azkathia, Demelech, and Ashdod, with a writing by the hand of Rahitia, in Sosua, Rehabi, Ricksha, Artilai, the sons of Remakai.

Verse 11

The king of Judah gave him all the power and authority to plan and to place them on their own heads, to kill and to destroy, and to destroy all the cities and towns of the city of Damascus, to be their capital and to be their governor. Obedihon of Bazzin

Verse 12

On the first day of the month of Asher, in the reign of King Ahasuerus, on the thirteenth day of the month of Asher, .Adar

Verse 13

The letter of the king Ahasuerus was published, and he sent a letter to the governors of the sea and of the plain, and to the princes of the provinces, and to the princes of the valleys, that dwelt in all the provinces, and to the governors of the valleys, and to the prince And the kingdom will be given into their hands, and in their deceit and in their lies I will see the kingdom and the writing of the book, without the ordinance of the ancient heavens, and even in my sons I will marry in the old. And the righteous and the kingdom of the Lord are hard to bear, and it is a request that they should be killed by the king.

And I am grateful to everyone.

The righteous are not to be worshipped in the temple, and the law is not to be obeyed. And they are not to be worshipped in the temple, but they are to be worshipped in the temple, and The son of Adam, the son of Adam, was a descendant of the Hebrews, and from her descendants was the daughter of Amalek, and she was a great and powerful woman

In Brescia

Verse 14

The chariots of the king of Rebbe and his officials issued a decree urging and urging the king to rule over the city of Susa.

Verse 15

And Mordecai brought forth from the beginning of the king's reign a royal robe, a robe of royal splendor, a robe of gold Barishia Karta Dirush

And a young man with a beautiful face, and a nobleman, to the kings of Ila, from the land

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If it is not written in the book of the law, then all the people of Judah will know that Mordecai, the son of Judah, is a prophet, and all my people will see that I am a king, lest I should be punished and be scattered from among you. And if Mordecai, the son of Tarshish, who was king of Assyria, was clothed with scarlet, and clothed with scarlet, and clothed with cords, he would not be able to go out of the world, and he would not be able to wear a crown on his head. If it is not written in the book of the law, then Mordecai will be a prophet, and he will not be able to go out of the world And the ten sons of Haman, Jehoiada, and Azzin, before the righteous Mordecai, said, Who is he that hath given gold to the Jews, and to pay the tribute of the wicked among the princes? And the judgment of Haman, the son of Ahab, was a fool, that he should wash his clothes upon his petitioners and upon his precious ones. Mordecai, the humble one, was saved by thirst and by the beauty of Esther, the righteous one, from the calabash of the king, with the sons of Insha, in the palace. Mordecai returned to torment and torment, and said, Blessed be the Lord, that he hath not given me a prey to them both. Esther came and said, Help us from the people of the Lord, who made heaven and earth. Some of the sons of Ansha were a prophet on the fall of the city of Rasha and Modin, and they were aware of the destruction of the city of Judah

Verse 16

And Judah was a man of great learning and wisdom, and he went out and called out.

Verse 17

And in every state and city, and in every city and city, there shall be a king's decree and his decrees, from the beginning and from the end, and from the beginning

Chapter 9

Verse 1

And in the third month of the year, the

Verse 2

And the Jews were strengthened in their calling in all the provinces of the king Ahasuerus, to the end that they should be ashamed of their fathers, and

Verse 3

And all the rulers of the kingdom, and the magistrates, and the princes, and the servants of the king, the Jews, the children of Israel, the mother of Mordecai, the son of Elihon,

Verse 4

From the Talmud of Taqif, Mordecai was born in the house of Demelcha and Shemaiah, and he was born in Babylon, from the Talmud of Daghbara. Mordecai was born and Taqif

Verse 5

And the Jews killed their sons with their swords, and they destroyed and destroyed and served them in their hatred. Their knees were the bones of their souls.

Verse 6

And in Shushan the palace the Jews slew and destroyed five hundred men.

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Verse 7

Verse 8

Verse 9

Verse 10

And the tenth of the year, which was built by Dahman, the son of Hamed, was a burden to the Jews, and they killed him, except in the city of Biseta.

Verse 11

On that day, on the day of the Dactylites, in Shushan, the city of Birta, the king's son,

Verse 12

And the king said to Esther the queen in Shushan the palace, "The Jews have killed and destroyed five hundred men, and the tenth part of them are in the rest of the king's province. What have they done? What have you asked, that it may be granted you? And what have you done? Repent and serve."

Verse 13

And Esther said, "There is no king who is good. Let it be given to the Jews who are in Shushan tomorrow to serve you." The decree of the day of judgment and the tenth day of the month will be built by Dahman, and he will be laid on the throne.

Verse 14

And the king said to the servants according to the law, and let it be published in Shushan. Haman shall be crucified on the third pillar of the wall, far from the city of Jerusalem. Far from the city of Jerusalem, I will crucify the third pillar of the wall, Delphon, far from the city of Jerusalem. Delphon shall be crucified on the third pillar of the wall, far from the city of Jerusalem. Asphat shall be crucified on the third pillar of the wall, far from the city of Jerusalem. Forth shall be crucified on the third pillar of the wall, Adalia, far from the city of Jerusalem. Adalia shall be crucified on the third pillar of the wall, Aridha, far from the city of Jerusalem. Aridha shall be crucified on the third pillar of the wall, Farmash, far from the city of Jerusalem. Parmash, far from the city of Jerusalem, I will crucify the third pillar of the wall, Arisi, far from the city of Jerusalem. Aridi, far from the city of Jerusalem, I will crucify the third pillar of the wall, Vizta Vizta, far from the city of Jerusalem, Vizta, far from the city of Jerusalem, Vizta, Eridu is far from Minya far from the city of Jerusalem, Vizta I will build a house that will be crucified on a cross. And the cross is a pillar that is three cubits high and three cubits wide from the cross, and the length of the cross is forty cubits and four cubits high. And the cross is crucified on its head, and the sum of the cross is fifty cubits. And Mordecai and the messengers of Haman, and the building of the cross on the cross, Mordecai, said to Haman, You have thought to be a slave to the house of Israel, and you know your deceit and your plot, and I will bring your plot to fruition on your head. You will be given to the slayer, and you will be given to the destroyer, as the Lord has made you, and you will not be a servant to me, and you will be a slave to me, and you will be a slave to me, and your sons will be a slave to me. .Inverse

Verse 15

And the Jews were gathered together in Shushan the palace, and in the city of Tob, on the fourteenth day of the month Adar, and slew three hundred men. In Shushan three hundred men, and in Biztha they laid no hand upon them.

Verse 16

And the Jews who were in the city of Ahasuerus, king of Babylon, were humbled, and rose up, and were disobedient to their own souls, and were left of their fathers' household, and slew of them in the city of Ain, five thousand and twenty thousand, and in Biztha, not one.

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They stretched out their hands. And they killed the Jews in Shushan the palace, and the people of Israel, and said to the people of Israel, From this day until the day of judgment, I will kill them, and I will destroy them.

Verse 17

On the thirteenth day of the month of Adar, and they rested on the fourteenth day, and worked for a day. Dachdota and Mashkia

Verse 18

And the Jews that were in Shushan gathered themselves together in the thirteenth and fourteenth citadels, and rested in the fifth. Ten years old, and his servant will live a day, a day of fasting and drinking.

Verse 19

The Jewish people prepared a feast in Kupfernia, called the Feast of Tabernacles, on the fourteenth day of the month of the Lord's Supper, and on the tenth day of the month of Taba, and on the tenth day of the month of the Lord's Supper

Verse 20

And Mordecai wrote to the king, and sent a letter to all the Jews, and to all the people throughout all the provinces. King Ahasuerus, the king of Persia and Persia,

Verse 21

To perform the sacrifice of the Lord, to anoint the servants, on the fourteenth day of the month of Dadar, and on the fifteenth day of the month of the tenth day of every month.

Verse 22

It is a day when the Jewish people will rest from their burdens, and it will be a day when they will turn from grief to sorrow, and from sorrow to a day of mourning, to a day of service, a day when Damascus will die, and sorrow and bereavement. I am stronger than her friends, and I will give her gifts to the poor.

Verse 23

And Yehuda Elahon received what he had written to the king, and what Mordecai Elahon had written.

Verse 24

From the Talmud of Dahman, Bar Hamedta, Haggai of Ikihon, a Jew, considered a Jew, a piece of land Haman, the wicked one, is a liar, and he

Verse 25

And the queen said to Esther, "What is written in the Book of the Law, 'The Lord will bring forth a son of Amalek from the depths of heaven, and Haman, one of the descendants of Amalek, will rise up and plot against the daughter of Israel.' And her plot against the princes will be to destroy her and crucify her, and she will be built on a cross."

Verse 26

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The day of the holy ones was called Purim by the name of Purta and Akta, which happened in the year of the Lord. And the interpretation in the letter is this: What was predicted about the day of the Lord and what happened in the year of the Lord?

Verse 27

They established and accepted the Jews, and the children, and all that they gathered together, and they did not cease to be servants of the Lord, the days of the Lord, the days of the Lord, the days of the Lord, and the times of the days of the Lord, in every season. And it was

Verse 28

And the days of the feasts shall be remembered and worshipped in every place, from one place to another, from one city to another, from one city to another, from one city to another, and from one city to another. And the days of the feasts of the feasts shall not pass away from the Jews, nor shall they be judged by the Jews.

Verse 29

And Esther the queen wrote to her brothers, Abihail and Mordecai, the Jews, to all the people of Judah, to make a decree concerning the matter. For there is no law that the king of Judah shall not be punished from the beginning of the year. In the first Adar, but in the last Adar, they shall be punished.

Verse 30

And he sent a letter to the whole Jewish priesthood, to one hundred and twenty-seven provinces of the kingdom of Ahasuerus. The fulfillment of the decrees of Deshlam and Decashta.

Verse 31

To fulfill the promise of the Lord, the God of Israel, in their time, what they had done to Mordecai in Judah. And Esther the queen, to fulfill the promise of the Lord, and

Verse 32

And the word of the Lord will be fulfilled in the days of the Lord and will be written in the book of the Holy Scriptures.

Chapter 10

Verse 1

And so King Ahasuerus had Tema over Area, and so King Ahasuerus knew Esther and her descendants, and so the sons of Hori were in the house of Alma, and the sons of Umta were servants, and the sons of Melchizedek were in the kingdom. And so Tema over Area and the Tagari of the sea.

Verse 2

And all her servants, her forces, and her mighty men, and the interpretation of her wise men, Mordecai, the king of Judah, are they not written in the book of the chronicles of the kings of Media and Persia?

Verse 3

Mordecai, the son of Judah, the son of King Ahasuerus, the son of Gizbara, and the son of the Jews, the great leader of all the people, from the beginning of Alma to Sophia, the son of Shemaiah, and all the kings of the earth, and the like, a vision of a vision of a vision of a vision. He is Mordecai, the son of the star of Noga, the one who shines among the stars, and the son of the shepard who is born in the days of the serpent, and the son of the rose who is born in the days of the serpent, and the son of the rose who is born in the days of the serpent, and the son of the rose who is born in the days of the serpent, and the son of the great leader. The Jews and the people, in their desire, gave and demanded Tabatha for their people, and the letter of Solomon to all her descendants.